

**NOTICE AND AGENDA**  
**SANTA CLARA CITY COUNCIL MEETING**  
**Wednesday March 25, 2015**  
**Time: 5:00 p.m.**  
**AMENDED**  
**AGENDA**

NOTICE is hereby given that the Santa Clara City Council will hold a Regular Meeting on the 25th Day of March, 2015, in the Town Hall located at 2603 Santa Clara Drive, Santa Clara, Utah, which meeting will begin at 5:00 p.m. The agenda for the meeting is as follows:

**1. Call to Order:**

**2. Opening Ceremony**

- Pledge of Allegiance: Tode Hafen
- Opening Comments: Tode Hafen

**3. Communication and Appearances**

- A. General Citizen Communications

**4. Working Agenda**

**A. Public Hearing(s)**

**B. General Business**

1. Presentation by Mayor Chris Hart of Ivins City.
2. Discussion and/or Approval of Resolution 2015-05R Declaring Intent to Consider a Municipal Boundary Adjustment from Kent Frei. Presented by Corey Bundy, Building and Zoning Official.
3. Request Approval for Final Plat of Clary Hills Subdivision. Presented by Bob Nicholson, City Planner.
4. Request Approval for Final Plat of Paradise Village at Zion Phase4 Subdivision. Presented by Bob Nicholson, City Planner.
5. Discussion and or Approval to amend the Santa Clara Municipal Code, Section 10.08.040 (G) Parking Prohibited and Approve Ordinance 2015-06. Presented by Bob Nicholson, City Planner.
6. Consideration to Cancel the April 8, 2015 City Council Meeting due to League of Cities and Towns. Presented by Chris Shelley, City Recorder.
7. Discussion and/or Action to Approve Arbor Day Proclamation. Presented by Brad Hays, Parks Director.

8. Discussion and/or Action to Approve the use of Gubler Park for Huntsman World Senior Games. Presented by Brad Hays, Parks Director.
9. Discussion and/or Approval for the Removal of Lava Rock in Emergency Situations. Presented by Mayor Rick Rosenberg.
10. Consider approval of a Proclamation for the week of May 17<sup>th</sup> to 23<sup>rd</sup> to be “National Public Works Week”. Presented by Mayor Rosenberg.
11. Consider a donation to the Water Conservancy District to assist with the annual Washington County Water Fair. Presented by Edward Dickie, City Manager.

**5. Reports**

- a. Mayor / Council Reports

**6. Executive Session**

**7. Approval of Claims and Minutes**

- Feb. 18<sup>th</sup> City Council Work Meeting Minutes
- Feb. 25<sup>th</sup> City Council Meeting Minutes
- Claims through Mar. 25<sup>th</sup>, 2015

**8. Calendar of Events**

- 4-1-2015 City Council Work Meeting
- 4-8-2015 City Council Meeting (Cancelled)
- 4-8-15/4-9-15/4-10-15 League of Cities and Towns
- 4-22-2015 City Council Meeting

**9. Adjournment**

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodation during this meeting should notify the city no later than 24 hours in advance of the meeting by calling 435-673-6712. . In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting.

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Santa Clara City limits on this 19<sup>th</sup> day of March, 2015 at Santa Clara City Hall, on the City Hall Notice Board, at the Santa Clara Post Office, on the Utah State Public Notice Website, and on the City Website at <http://www.sccity.org> . The 2015 meeting schedule was also provided to the Spectrum on January 22, 2015.

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Chris Shelley – City Recorder